



**KOHLER RONAN**  
CONSULTING ENGINEERS

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Talya Santillan, P.E.  
Robert V. Hedman, P.E.

[kohlerronan.com](http://kohlerronan.com)

## 2026 Summer Internship Program June 8th-August 14th (10 weeks)

### REQUIREMENTS

Materials due by March 20th, 2026

#### APPLICATION FORM

Be sure to indicate your preferred office location. Complete the PDF application which follows and save for submission with supporting materials listed.

#### LETTER OF INTEREST

Explain your interest in the internship position. What do you hope to take away from the program, and what contributions can the Firm expect from you?

#### CURRENT RESUME

#### TWO LETTERS OF RECOMMENDATION

Provide at least one recommendation from a faculty member and another from a previous employer. Each contact should be familiar with your work.

#### SALARY RANGE

\$18-\$22/hr

#### E-MAIL APPLICATION & SUPPORTING MATERIALS TO:

**[krce@kohlerronan.com](mailto:krce@kohlerronan.com)**

Subject: 2026 Summer Internship Program



# 2026 Summer Internship Program

June 8th-August 14th (10 weeks)

## REQUIREMENTS

Materials due by March 20th, 2026

Kohler Ronan has potential internship opportunities across all its disciplines: Mechanical, Electrical, Plumbing, Fire Protection, Energy Analysis, Technology Design, and Commissioning Services. Please indicate your preferred discipline and office location:

DISCIPLINE: \_\_\_\_\_

DANBURY, CONNECTICUT

NEW YORK, NEW YORK

FULL NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

### EDUCATION (CURRENT)

The program is open to graduate students and undergraduates in their junior or senior year of an electrical or mechanical engineering program at an accredited college or university.

COLLEGE/UNIVERSITY \_\_\_\_\_

MAJOR/DEGREE \_\_\_\_\_

EXPECTED GRADUATION \_\_\_\_\_

COMPLETED YEAR \_\_\_\_\_

### EDUCATION (PREVIOUS)

COLLEGE/UNIVERSITY \_\_\_\_\_

MAJOR/DEGREE \_\_\_\_\_

### RELEVANT EXPERIENCE (IF APPLICABLE)

EMPLOYER #1 \_\_\_\_\_

POSITION \_\_\_\_\_

DATES OF EMPLOYMENT \_\_\_\_\_

EMPLOYER #2 \_\_\_\_\_

POSITION \_\_\_\_\_

DATES OF EMPLOYMENT \_\_\_\_\_

### REFERENCE #1

NAME/TITLE \_\_\_\_\_

INSTITUTION/COMPANY \_\_\_\_\_

PHONE/EMAIL \_\_\_\_\_

### REFERENCE #2

NAME/TITLE \_\_\_\_\_

INSTITUTION/COMPANY \_\_\_\_\_

PHONE/EMAIL \_\_\_\_\_

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